

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the Library Board of the City of Lake Jackson will meet in regular session on **TUESDAY, February 16, 2016 AT 5:15 P.M.** in the Library Conference Room, at the Lake Jackson Library, with the following agenda:

AGENDA

1. VISITORS
2. APPROVAL OF MINUTES – NOVEMBER
3. REPORTS AND UPDATES:
CINDY YELL, BRANCH LIBRARIAN - Lake Jackson Programs
DAVID THRASH, COUNTY LIBRARY DIRECTOR - County Programs
4. DISCUSS AND CONSIDER PROPOSAL OF THE FRIENDS OF THE LIBRARY FOR A CHILDREN'S AREA MURAL PROJECT BY MURALIST SHERRY SHELTON
5. DISCUSS AND CONSIDER CAPITAL IMPROVEMENT ITEMS TO REQUEST FOR FISCAL YEAR 2016-2017 BUDGET
6. SET NEXT MEETING DATE
7. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, February 12, 2016 at _____ p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2016, at _____ a.m. / p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.
